

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Surigao City	3-k	Ricardo D. Ragas	Antonio B. Supera Jr.
Rotary Club of:	Area	Club President	Club Secretary
		<u> </u>	

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: May 03, 2021

S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	04-Nov-20	14						Zoom Meeting
ct	11-Nov-20	18						Zoom Meeting
	18-Nov-20	14						Zoom Meeting
two	25-Nov-20	15						Zoom Meeting
			0					
ast				0				
ð					0			
at l					0			
	29-Nov-20					12		Brgy, Pili, Malimono
have						28		
ha						28		
St.						28		
must						28		
						28		
q						28		
Club						28		
)							1	

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	38

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding mont

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Antonio B. Supera Jr.	Ricardo D. Ragas	Arturo Cruje
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to $\underline{\mathbf{CC}}$ your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.